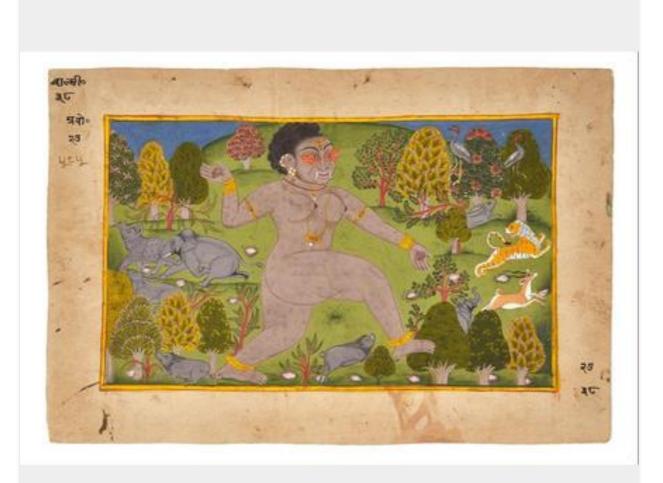
# Lot 4±\* Two Pages From a Ramayana Series Attributed to the Workshop of Mira Bagas Lot #

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#### LIVE AUCTION

The Fine Art Sale including Classical Paintings (M0029)

## DESCRIPTION

REGISTERED ANTIQUITY - NON-EXPORTABLE ITEM (Please refer to the Terms and Conditions of Sale at the back of the catalogue)

#### PROPERTY FROM AN IMPORTANT COLLECTION

The Demoness Taraka Terrifying Wild Animals in the Forest; Vishwamitra Tells Rama the Story of King Bali and Vamana

Uniara, India, 1760-1780 Opaque pigment on paper heightened with gold Image 7 3/8 x 12 3/8 in. (18.8 x 31.4 cm.); folio 10 x 15 3/8 in. (25.5 x 39.1 cm.); image 7 1/2 x 12 1/8 in. (19.1 x 30.8 cm.); folio 10 1/8 x 15 in. (25.7 x 38 cm.) (2)

#### LITERATURE:

For two pages from this same series see Milo Cleveland Beach, *Rajput Painting at Bundi and Kota*, Ascona, 1974, pl. XLIX, figs. 50 and 51.

According to the text of the *Ramayana*, Taraka was born to Suketu, and had the strength of a thousand elephants. She was given in marriage to Sunda, who was killed by a curse of the sage Agastya. Enraged by the death of her husband, Taraka goes with her son Mareecha to kill Agastya. The sage curses Taraka, and turns her into an ugly cannibalistic demoness. This delivered a deep hatred for sages and Taraka began killing *rishis* and destroying hermitages whenever she came across them.

The first painting depicts Taraka in her ferocious and monstrous form. Her footsteps make the ground tremble, instilling fear in the hearts of the wildlife around. Elephants, bison, boars, tigers and deer are running away from her in fear. Her gigantic size is highlighted by the diminutive trees placed around her. Her ferocious eyes, huge and sharp fangs, long nails and beastly feet add to her demonic appearance. The circular placement of the animals and trees around her adds to the overall energy of the composition, which is full of vigour and vitality. The court painters of Bundi are known for lively animal compositions, and it is clear from the current painting, that these preferences are also characteristic of the Uniara atelier. Some of the animal compositions may have been directly adopted from Bundi sources.

In the second painting, Rama and Lakshmana visit Vishwamitra at the Siddhashrama hermitage. The young princes ask him about the origin of the hermitage. Vishwamitra then narrates the story of King Bali's sacrifice. The demonking Bali, had planned to perform a great sacrifice in order to render himself invincible. Having already suffered defeat at his hands, and fearing this circumstance, the gods urged Vishnu for help. Vishnu incarnated as Vamana, a dwarf Brahmin, and reached the place where the sacrifice was being performed. Known for his generosity, Bali asked Vamana what he wished to receive from him, and Vamana asked for 'two and a half steps of ground'. King Bali accepted his demand and asked the dwarf to measure the ground with his steps. It was at this point that Vishnu transformed into a gigantic form, Trivikrama, and measured the whole sky in one step, and the earth along with the abyss in his second step. When Vishnu told Bali that there was no space left for the remaining half step, Bali requested Vishnu to put his half step on his head. Pleased by his sacrifice and generosity, Vishnu said that the place would always be considered sacred and named it Sidhhashrama.

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‡ Registered Antiquity - Non-exportable Item. Please refer to the Terms and Conditions of Sale.

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## CONDITION

A- The Demoness Taraka- The colours of the original are similar, but the tones of green in the original are richer and the paper tones of the original are creamier than the catalogue illustration. There are minor spots of staining along the borders of the painting, which are partially visible in the catalogue illustration. Overall good condition. B- Vamana- The colours of the original are similar but the tones of yellow are paler, the tones of white are brighter and the paper tones are slightly creamier than the catalogue illustration. There are four minor spots of staining along the lower and upper borders of the painting, which are not visible in the catalogue illustration. There are minor spots of pigment loss within the yellow dhotis of the figures, which are partially visible in the catalogue illustration. Further areas of fine craquelure are visible in the pale green background tones of the painting, especially visible around the central figure. Overall good condition.

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