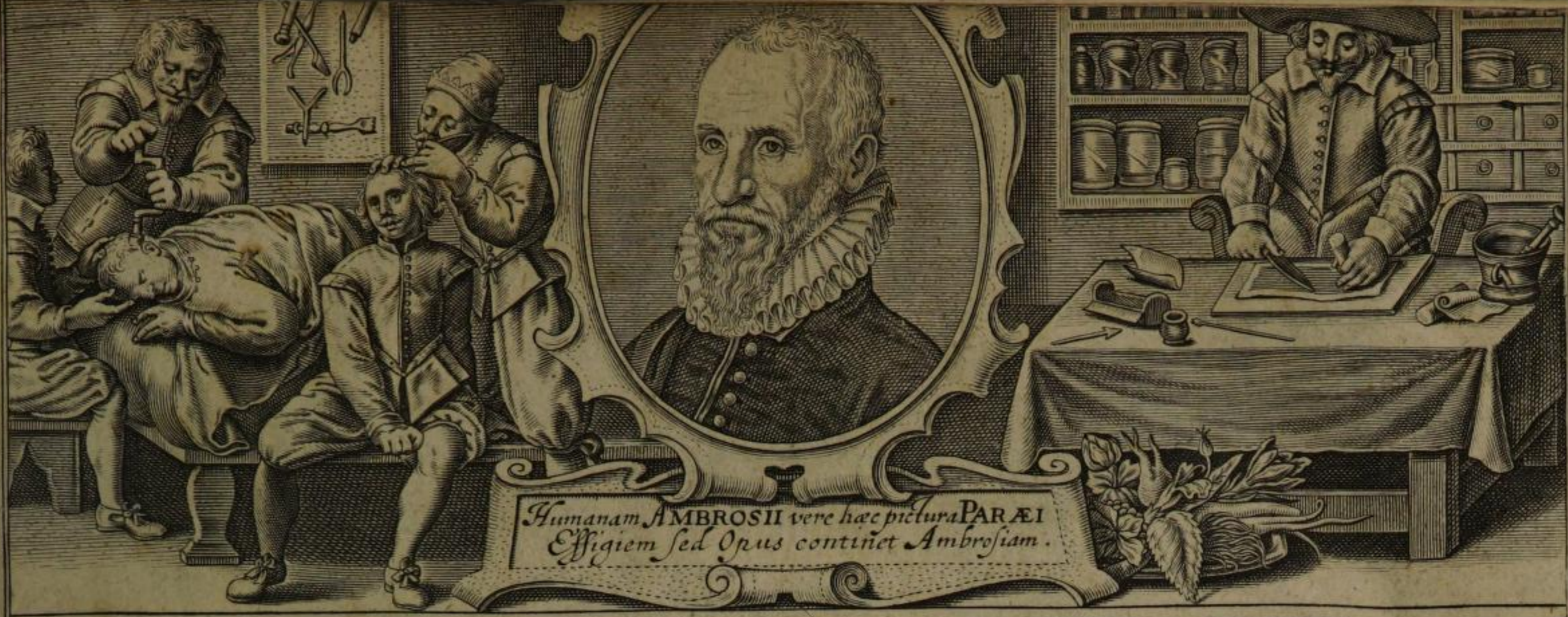


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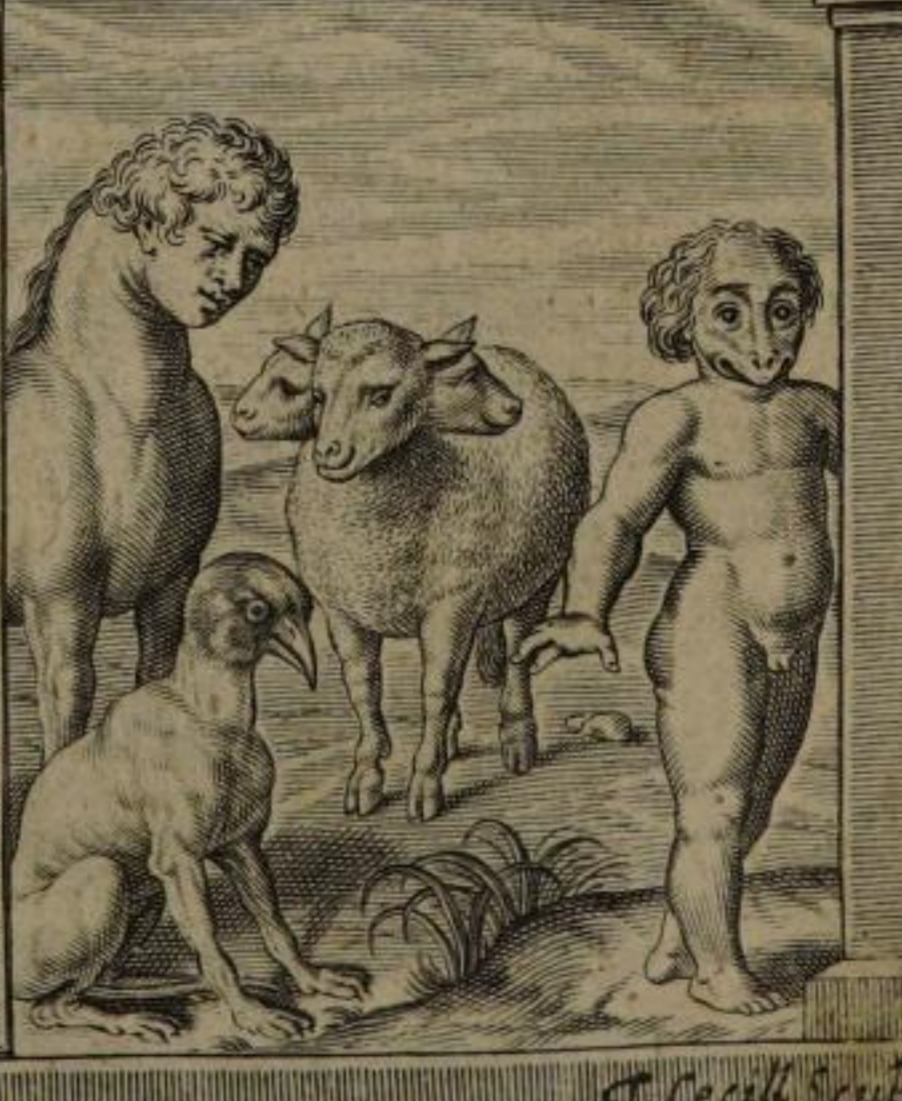
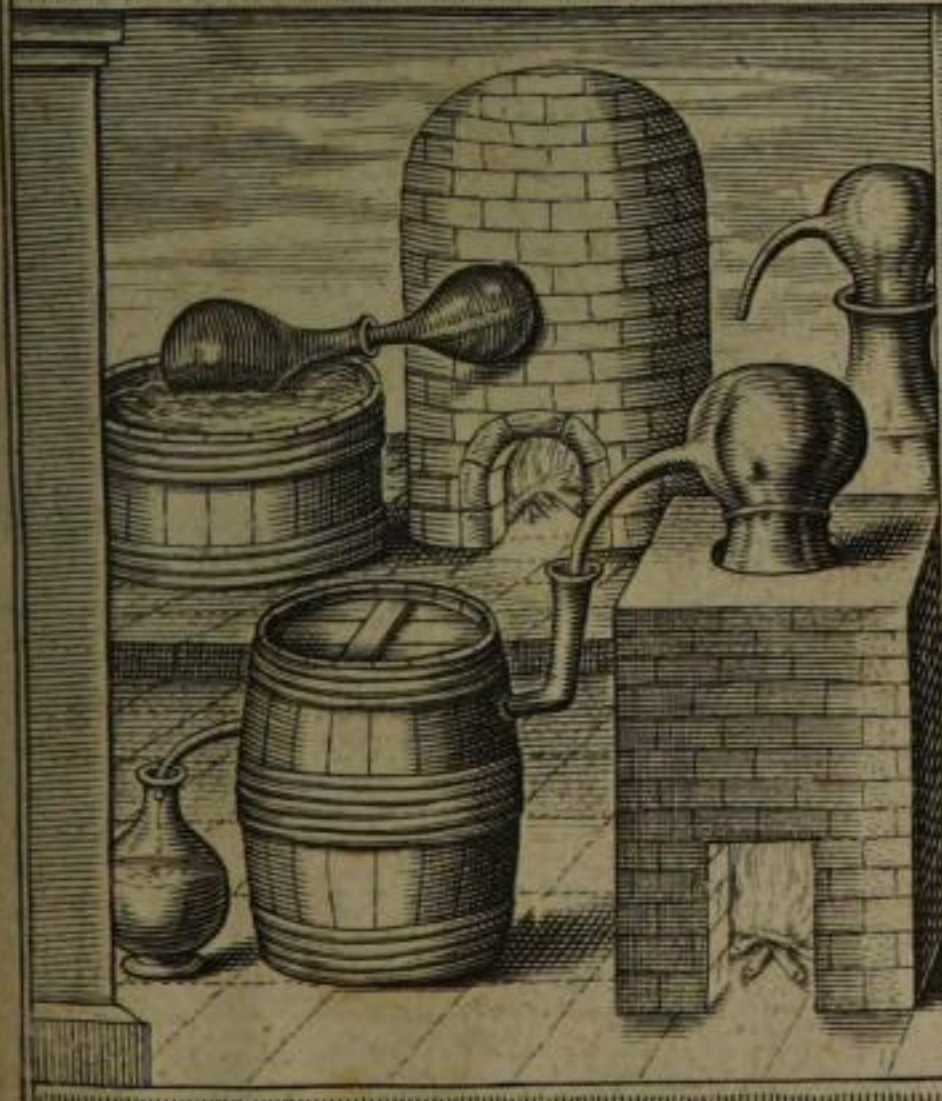
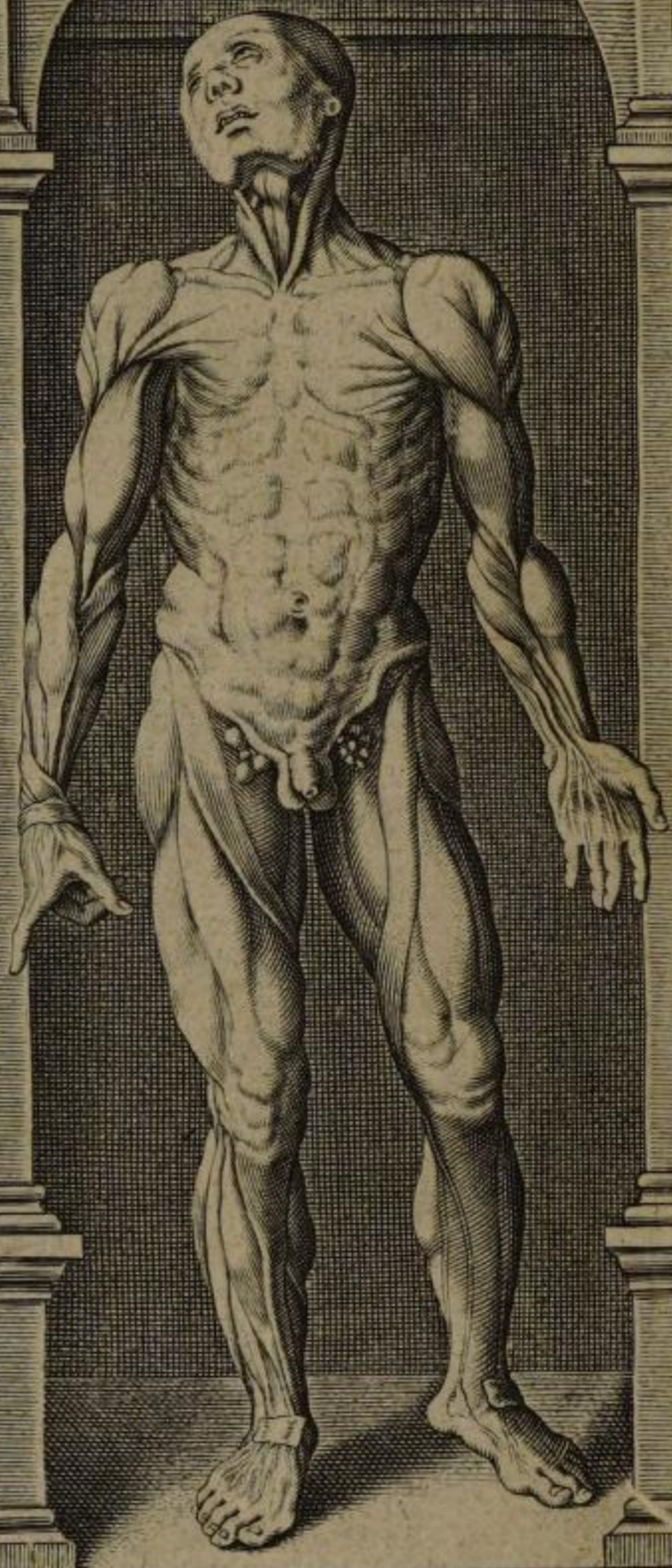


THE
 WORKES
 of that famous
 Chirurgion
 Ambrose Parey
 Translated out of
 Latine and compared
 with the French.
 by Tho: Johnson.

Whereunto are added three Tractates
 out of Adrianus Spigelius of the
 Veines, Arteries, & Nerves,
 with large Figures.

Also a Table of the Bookes and Chapters.

London.
 Printed by Richard Cotes, and
 Willi: Du-gard, and are to be sold by John
 Clarke, entering into Mercers Chappell. 1649



J. Cecill Sculp.

to them; for Boars whet their tusks against they fight. And the Elephant knowing that one of his teeth is doubled with digging at the roots of trees to get meat, keepeth the other sharp, and touches nothing with it, preserving it for his combat with the *Rhinocerot* his



The craft of the Rhinocerot about to fight with the Elephant.

enemy; but the craft of the Rhinocerot is very remarkable, that being in continuall enmity with the Elephant, at the time when he prepares for the battail, he whets his horn against a rock, as if it were with a whetstone; nor (if he can chuse) will he strike any other part of the Elephant but the belly, because he knows that part of the Elephant is so tender, that it may be easily pierced. This beast is in length equall to the Elephant, but in height he is inferior unto him, by reason of the shortness of his feet; he is of a palish yellow colour, and full of many spots.

Of Cocks.

Cocks are kingly and martiall Birds.

Cocks are kingly Birds, and therefore Nature hath adorned them with a comb, as with a princely Diadem; and wheresoever they come, their magnanimity and courage makes them kings. They fight with their beaks and their spurs, and with their martiall voice they fright the Lion, who is otherwise the king of beasts.

Of Conies.

Conies have taught us undermining.

Conies have taught us the art of Undermining the earth, whereby the most lofty Cities and structures reaching the very skies, are by taking away their foundation levelled with the ground.

Marcus Varro writes, that in Spain there was a town, and that no mean one, which standing on a sandie ground, was so undermined by a company of Conies, that all the houses tumbling and falling down to the ground, the inhabitants were fain to depart and seek new dwellings.

Of Wolves.

The deceits and ambushes of Wolves.

Men have learnt the arts of waging War from the Wolves, for they come out by troops, and lye in ambush near the towns which they have appointed, and then one of them runs unto the town and provokes the dogs. And making as if he run away, incites the Dogs to follow him, untill he hath gotten them unto the place where their ambush lyeth, which on a sodain appeareth, and rusheth out upon them. And so they kill and eat all, or as many of the dogs as they are able to catch.

Of the Fox.

The craft of the Fox.

In subtilty and craft the Fox exceedeth all other beasts: when in the chase the Dogs are at his heels, he berays and bepisses his tail, and swings it in the face and eys of the Dogs that follow him, and so blinding them, in the mean time gets ground of them. To fetch the Hens down from their perch, he hath this devise, he shakes and swings his tail upwards and downwards, as if he meant to throw it at them; which they fearing tumble down, and he takes up one of them for his prey. His wariness when he passeth over a River that is frozen, is wonderfull; for he goes softly to the bank, and lays his ear to listen, if he can hear the noise of the water running under the ice. For if he can, back he goes, and will not venture to pass over. The knowledg of which thing he could never meerly by his subtilty and craft attain unto, but that of necessity he must have some faculty of reasoning joined with it; which by discourse, and by proving one thing by another, arrives at this Conclusion: whatsoever is liquid and maketh a noise, is in motion; whatsoever liquid is in motion, is not concrete and frozen; that which is not concrete and frozen, is liquid; whatsoever is liquid, will not bear a heavier body; whatsoever will not bear a heavier body, cannot with safety be adventured on; and therefore back again must I go, and not pass over this River.

The Fox seems to reason with himself.

His Sorites.

Of Swine.

Swine, if in the woods, they hear any one of the same herd with them crying out, they straight make a stand; and marshalling their forces, haste all, as if they had been warned by the sound of a martiall trumpet, to the assistance of their fellows.

Of the fishes Scarus and Anthia.

The love of Fishes one to another.

Plutarch reports of the *Scari*, that when one of them chances to swallow a hook, and be taken, the rest of the same kind come to his rescue, and shearing the Line with their teeth, set him at liberty. But the readines of the *Anthia* to the mutuall assistance of one another, is yet more manifest; for by casting the Line upon which the hook hangeth on their back, with the sharpness of their fins they cut it asunder, and so set free themselves and their captived fellows.

Of the Pilot-fish.

There is great kindness between the Pilot-fish and the Whale; For although in bulk of body the Whale so far exceed him, yet he leads the Whale, and goes always before him