

MI ZO LEH VAI CHANCHIN LEKHABU.

Lekha VI. }

APRIL 1903.

} A Man
anda 1.

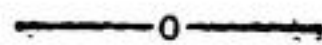
TANGKA NEI THEI-NA THU.

Lushei-in tangka nei-nā an hre lo. Nitin hna thawk shela, lo zau takin shiam shela, chuti-chuan buh tam-tak an nei thei ang; kum-khua a an ei-tur a awm ang. Athen-in tangka an lei ang, thla ruk chauh buh an ei thin; tin, thla ruk vai-mim te, buh-tun te, bal te an ei thin. Eng-vang-in-nge vai-mim te, buh-tun te, bal te an ei? An thai-chhiat avangin; hna tlem tlem an thawk a. Buh tlem te ching-in that-chhe shuh shela, ram zau-tak-in vat shela, kum-khua a an eitur a awm ang a; tin, hral-tur pawh a awm ang; vai-mim te, buh-tun te eitur ani tawh hek lo-vanga. Tin, ngai te u! Phai-tual a chuan ram a tam lo ve, lo tē-tak-tē a vawi tam-tak buh an ching a buh lak zawh a dai-luah te an ching a; tin dai-luah te an ching zawh-in alu (vai-bal) té, purun te an ching a; tin, alu te, purun te an lak zawh-in chhariat an ching leh a; tin, a leh-pek a buh an tuh a. Tin, a leh-pek a a chungā shawi ang zawng zawng hi an ching thin, bawk-bawn te, hmar-cha te, chang-kha te, awm-pawng te, be-rul te leh englo chaw-huch tur

vul vul mai. Nimashela a kal-na man pek hma-shak tur ani. Tin, a chhunga kan awm-in a kal lai-in rual-pui nasha-tak a shur a, thli nen, rial nen, a ri dur dur ang hi ani, khaw-pui-ri nen. Ri dur dur a awm a, ri tawk tawk a awm a; rial bang den' ang a, ri thuai thuaite a awm a; chutichuan a ri vel bur bur mai ani. Kiang a mi pawh a biak thei mang lo. Thingte, tlangte, lui-te, inte a thlawk zut zut-in a lang mai. A bul a lei a hmu chian' thei lo. Thir hrui ban chu in-ka hla ngial ani a, chhiar hman chauh ani. Tin, ram dang en lova in chhunga awm mai chuan a kal hih pawh hriat a ni mang lo, englo pawh vawrh ila in a ang bawkin kan dawng mai.

Hetiingin khaw zinte, sum dawngte rang-takin an kal thei, khua leh khuate, ram leh ramte an lo in hnai zel ani.

D. E. J.



No. I.

Tun-lai hian Dokhara khua in Samang tlang an zuan a, sai a tam hle mai a samak nen. Nimashela tunlai sai a kah thei shi lova, samak hlir an kap thin a. Hman lai a sai-chal kap ang bawkan ni. Matu lama a ki an hrall thin a; a ki tha deuh chuan tangka shawm-sari (70) te an lei thin; tin, kumin hlir a samak pakua lai an kap tawh.

Atir lai chuan Dokhara khua Lushei ho chuan "Samak kah a thiang lo." an ti a, Lakher ho hlirin an kap thin a, tangka tam tak tak an lei thin a. Tin Lushei pawh-in an thik leh ve ta a, an kap ve ta. Dokhara khua lo pawh Lunglei chhim-lam Lakher dep zawng chuan samak kah chauh an thu-nui ani.

II. Thla khat lai ani tawh, Lunglei lch Darzo kal-kawng-a Tuipui lawng veng-tu Tuikuk mi pakhat a awm a ; lawng veng bawk Lushei Tinkhama neu Tuipui ral a lawng keh phuar na tai-rua chhat turin an kal dawn a, Tuipui an hleuh dun a. An hleuh dun lai chuan Lushei zawk chu a hma-sha a ; a han leh hawi a, Vai chu a-pil ta hrup hrup a. Tuipui a zau em shi a, a va pui thei shi lova, a tla chu avi ta mai a.

A ruang chu an hmu thei lawk lova ; a ni hnih ni laia an la a ; tin, Lunglei a Vai an han hril a, Lunglei a Diarshen khim hawldar leh sipai an va kal a. Lunglei atangin Tuipui chu ni hnih kal ani a. Lunglei an han thlen' pui chuan ni saril lai ani tawh a, uih em em-in an han thlen'-pui a. Chu Tuikuk chu mi nun-chhe tak ani a, a in chu lam-lian a bangla biang mihring chawl-khawm na ani a, a in a mi tamtak an chawl-khawm te hian nung-chang chhe-takin a awm thin a ; a thiang lo ani awm e.

III. Tun lai hian Lunglei Bawrsapin awfis kianga Phai-tual lam dan angin chaw-hneh zuar dawr a shiam a ; chaw-hneh dawr a englo zuar lovin ram dang a engma tuma-in an zuar thei lovang, ti-in, lal hnen lekha kan pe theuh va. Chu-mi thu awi lovin Darmaka khua te hnei chhia pahnih-in an thil Vai hnei chhe veng a an hrall lui a ; chuvangin tangka pahnih (2) ve ve an chawi ani. He chaw-hneh dawr awm hi chu Mizo tan chuan a tha kan ti hle ani.

VI. Thla hnih lai ani tawh, Runphunga (Zadeng) lal thar in shawm-hnih (20) emaw chauhvin an awm a, a khua a silai pakhat chauh a awm a, thim hlim leng-len hualai hian ramhuai-in a tih-thai vak mai a,

an hlau em em mai a. In kiang lawk a hian sakei huk angin a huk rual rual mai a, hmeichhia leh naupang in chhunga an awm-tir chiam a.

Mipa-in sum-hmun a silai pakhat chu an kau-va, an changa, mei-chher neu an tang a, an tlai-var zak mai. Atuk zinga a bram-na hmun chu an zuk en a, engma hnu-hma an hmu shi-lova, ramhuai a an ruat ta mai.

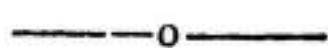
V. Thla hnih lai ani tawh, Lunglei leh Tlabung in-kar a Vai pakhat kal mai mai hi Khuai-dangin a sheh hlum der mai a. Chuta chu chu Bawrsap te pawh-in kalkawng a khuai awm chu an ngai mawh hle mai.

VI. Tun-lai hian (Fanailal) Hleibara, Phai-tuala lung-in a kum nga lai tang tawh a lo chhuak leh a. "Khu lama khaw-ril lama lai ten mi hlil a, Vai-lian an khaw-lama an hawng leh dawn tawh e" a ti a, an khua a dawt a shawi vak a. Fanai lam chu an lawm em em, an ti.

Lunglei

Februari 8, 1903.

SENTAWA PAWI BAWILUNG.



MIHRING NUNGCHIANG CHANCHIN THU.

Ka thian, he lekha hi ngun tak leh tha-hnem-ngai-takin chhiar te ! hetiangin mihring kan awm-zia a mak hle mai. Kan nute leh kan pate na-sha-taka kan khawngaih thei lo hi a dik lo em em ani. Engatinge kan khawngaih thei lo hi ? Kan sual a'vingin. Ngaite ! kan naushen lai-in kan ril-tan leh kan rethei hlauvin tha-hnem-ngai takin hna an thawk a, zan a te na eng-pawh nei ila mu lovin an tlaivar phah hial a, mani.